

# Mass Intentions

## Saturday, January 20, 2018

8:00 a.m. Intentions of Solange & Serra Pierre  
5:00 p.m. Alfredo Blain+, Esperanza Bonet+,  
Gemma Santiago+, & Joaquin Leal+

## Sunday, January 21, 2018

### Third Sunday in Ordinary Time

8:00 a.m. Joseph Marchiano+  
9:30 a.m. Arturo V. Espinosa+  
11:00 a.m. Bert & Josephine Manno+  
12:30 p.m. Maria Elena de Chavez+  
7:00 p.m. Gloria Ines Loa+

## Monday, January 22, 2018

### Day of Prayer for the Legal Protection of Unborn Children

8:00 a.m. The health of Bill Warner

## Tuesday, January 23, 2018

8:00 a.m. Michael Babula+  
7:00 p.m. Por la salud de Andrea y Juan David Castro

## Wednesday, January 24, 2018

### Saint Francis de Sales, Bishop and Doctor of the Church

8:00 a.m. Esther & Franco Jaile+

## Thursday, January 25, 2018

### The Conversion of Saint Paul, Apostle

8:00 a.m. Emma Plana+  
7:00 p.m. Jacque Sosge+

## Friday, January 26, 2018

### Saint Timothy and Saint Titus, Bishops

8:00 a.m. Yvette Heafey+

## Saturday, January 27, 2018

8:00 a.m. Carlos & Rosa Buenaventura+  
5:00 p.m. Lilia Tosta de Salgueiro+

## Sunday, January 28, 2018

### Fourth Sunday in Ordinary Time

8:00 a.m. Alexander Avalos+  
9:30 a.m. James MacGillivray+  
11:00 a.m. Jose Lambert+  
12:30 p.m. Maria Perla Camino+ & Pedro Campins+  
7:00 p.m. Por la salud de Diego Alfonso Ramirez

## READINGS FOR THE WEEK

**Monday:** 2 Sm 5:1-7, 10 / Mk 3:22-30

**Tuesday:** 2 Sm 6:12b-15, 17-19 / Mk 3:31-35

**Wednesday:** 2 Sm 7:4-17 / Mk 4:1-20

**Thursday:** Acts 22:3-16 / Mk 16:15-18

**Friday:** 2 Tm 1:1-8 / Mk 4:26-34

**Saturday:** 2 Sm 12:1-7a, 10-17 / Mk 4:35-41

**Sunday:** Dt 18:15-20 / 1 Cor 7:32-35 /  
Mk 1:21-28

## *Mass Schedule*

### January 27 & 28, 2018

#### MASS

#### CELEBRANT

5:00 PM	Fr. David Russell
8:00 AM	Fr. Fredy Yara
9:30 AM	Fr. David Russell
11:00 AM	Fr. Roberto Cid
12:30 PM	Fr. Fredy Yara
7:00 PM	Fr. Roberto Cid

THE LORD  
**LOVES THE JUST AND  
PROTECTS THE STRANGER**

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## WORD FROM THE PASTOR

Dear sisters and brothers in Christ,

In the Gospel passage proclaimed this Sunday, Jesus announces the time of fulfillment and the coming of the Kingdom of God. St. John Paul II explains the meaning of these sayings in his encyclical *Redemptoris Missio*.

“Jesus of Nazareth brings God’s plan to fulfillment. After receiving the Holy Spirit at his Baptism, Jesus makes clear his messianic calling: he goes about Galilee “preaching the Gospel of God and saying: ‘The time is fulfilled, and the kingdom of God is at hand; repent and believe in the Gospel.’” The proclamation and establishment of God’s kingdom are the purpose of his mission: “I was sent for this purpose.” But that is not all. Jesus himself is the “Good News,” as he declares at the very beginning of his mission in the synagogue at Nazareth, when he applies to himself the words of Isaiah about the Anointed One sent by the Spirit of the Lord. Since the “Good News” is Christ, there is an identity between the message and the messenger, between saying, doing and being. His power, the secret of the effectiveness of his actions, lies in his total identification with the message he announces; he proclaims the “Good News” not just by what he says or does, but by what he is.

The ministry of Jesus is described in the context of his journeys within his homeland. Before Easter, the scope of his mission was focused on Israel. Nevertheless, Jesus offers a new element of extreme importance. The eschatological reality is not relegated to a remote “end of the world,” but is already close and at work in our midst. The kingdom of God is at hand; its coming is to be prayed for; faith can glimpse it already at work in signs such as miracles and exorcisms, in the choosing of the Twelve, and in the proclamation of the Good News to the poor. Jesus’ encounters with Gentiles make it clear that entry into the kingdom comes through faith and conversion, and not merely by reason of ethnic background.

The kingdom which Jesus inaugurates is the kingdom of God. Jesus himself reveals who this God is, the One whom he addresses by the intimate term “Abba,” Father. God, as revealed above all in the parables, is sensitive to the needs and sufferings of every human being: he is a Father filled with love and compassion, who grants forgiveness and freely bestows the favors asked of him...Jesus gradually reveals the characteristics and demands of the kingdom through his words, his actions and his own person.

The kingdom of God is meant for all mankind, and all people are called to become members of it. To emphasize this fact, Jesus drew especially near to those on the margins of society, and showed them special favor in announcing the Good News. At the beginning of his ministry he proclaimed that he was “anointed...to preach good news to the poor.” To all who are victims of rejection and contempt Jesus declares: “Blessed are you poor.” What is more, he enables such individuals to experience liberation even now, by being close to them, going to eat in their homes, treating them as equals and friends, and making them feel loved by God, thus revealing his tender care for the needy and for sinners.

The liberation and salvation brought by the kingdom of God come to the human person both in his physical and spiritual dimensions. Two gestures are characteristic of Jesus’ mission: healing and forgiving. Jesus’ many healings clearly show his great compassion in the face of human distress, but they also signify that in the kingdom there will no longer be sickness or suffering, and that his mission, from the very beginning, is meant to free people from these evils. In Jesus’ eyes, healings are also a sign of spiritual salvation, namely liberation from sin. By performing acts of healing, he invites people to faith, conversion and the desire for forgiveness. Once there is faith, healing is an encouragement to go further: it leads to salvation. The acts of liberation from demonic possession—the supreme evil and symbol of sin and rebellion against God—are signs that indeed “the kingdom of God has come upon you”.

The kingdom aims at transforming human relationships; it grows gradually as people slowly learn to love, forgive and serve one another. Jesus sums up the whole Law, focusing it on the commandment of love. Before leaving his disciples, he gives them a “new commandment”: “Love one another; even as I have loved you.” The kingdom is the concern of everyone: individuals, society, and the world. Working for the kingdom means acknowledging and promoting God’s activity, which is present in human history and transforms it. Building the kingdom means working for liberation from evil in all its forms. In a word, the kingdom of God is the manifestation and the realization of God’s plan of salvation in all its fullness.”

Fr. Roberto M. Cid



**TALLERES DE ORACION Y VIDA**

Te invitamos al Taller de Oración y Vida que impartiremos en St. Patrick, Comenzando el miércoles 7 de febrero, 2018, a las 7:30 p.m. en la casa al costado de la Iglesia.

Te servirá para crecer y profundizar en tu vida de oración y a entrar en una relación personal con el Señor.

Te inundarás de una paz jamás imaginada, superando tensiones y traumas y adquiriendo control de nervios, y estabilidad emocional, con lo que mejorarán tus relaciones familiares y laborales, llenándote de alegría de vivir.

Para información llamar a Miguel Angel y María Rosa Rodríguez: 305-867-0661



**Paper, Silver and Gold Wedding Anniversary Mass**

All couples married in the Catholic Church celebrating their Paper (1st), Silver (25th), Gold (50th) or 50 plus wedding anniversary in 2018 are invited to attend Mass on Saturday, February 3, 2018 at the Cathedral of St. Mary to receive a blessing from Archbishop Thomas Wenski.

Couples interested in having their photo taken with Archbishop Wenski should arrive by 4:00 P.M. with Mass starting at 5:30 P.M. To register, please visit: <http://conta.cc/2zWWFMs> or contact our Parish Office.



**January 17, 2018**

Nicholas Ferraresi & Francesca Rufin

On Saturday, February 10th, from 9 A.M. to 4 P.M., Catholic Legal Services of the Archdiocese of Miami (CLS), along with a coalition of legal service providers, will host a one-day FREE citizenship informational event to help legal permanent residents start the process to become U.S. citizens at Miami Dade College, Interamerican Campus located at 627 SW 27th Avenue, Miami, FL.

To register, applicants must visit [www.miaminac.org](http://www.miaminac.org) and select "Register Today" or call 786-708-2115.

To assist in this event, CLS is searching for immigration attorneys, general attorneys, paralegals, and other volunteers who wish to help. Please visit [www.miaminac.org](http://www.miaminac.org) or call 786-708-2115.



*All time belongs to the Lord*

## PALABRAS DEL PASTOR

Queridos hermanos en Cristo:

En el Evangelio de este domingo Jesús anuncia que el tiempo se ha cumplido y ha llegado el Reino de Dios. San Juan Pablo II explica que significa esto en su encíclica *Redemptoris Missio*.

«Jesús de Nazaret lleva a cumplimiento el plan de Dios. Después de haber recibido el Espíritu Santo en el bautismo, manifiesta su vocación mesiánica: recorre Galilea proclamando «la Buena Nueva de Dios: “El tiempo se ha cumplido y el Reino está cerca; convertíos y creed en la Buena Nueva”». La proclamación y la instauración del Reino de Dios son el objeto de su misión: «Porque a esto he sido enviado». Pero hay algo más: Jesús en persona es la «Buena Nueva», como él mismo afirma al comienzo de su misión en la sinagoga de Nazaret, aplicándose las palabras de Isaías relativas al Ungido, enviado por el Espíritu del Señor. Al ser él la «Buena Nueva», existe en Cristo plena identidad entre mensaje y mensajero, entre el decir, el actuar y el ser. Su fuerza, el secreto de la eficacia de su acción consiste en la identificación total con el mensaje que anuncia; proclama la «Buena Nueva» no sólo con lo que dice o hace, sino también con lo que es.

El ministerio de Jesús se describe en el contexto de los viajes por su tierra. La perspectiva de la misión antes de la Pascua se centra en Israel; sin embargo, Jesús nos ofrece un elemento nuevo de capital importancia. La realidad escatológica no se aplaza hasta un fin remoto del mundo, sino que se hace próxima y comienza a cumplirse. «El Reino de Dios está cerca»; se ora para que venga; la fe lo ve ya presente en los signos, como los milagros, los exorcismos, la elección de los Doce, el anuncio de la Buena Nueva a los pobres. En los encuentros de Jesús con los paganos se ve con claridad que la entrada en el Reino acaece mediante la fe y la conversión y no por la mera pertenencia étnica.

El Reino que inaugura Jesús es el Reino de Dios; él mismo nos revela quién es este Dios al que llama con el término familiar «Abba», Padre. El Dios revelado sobre todo en las parábolas es sensible a las necesidades, a los sufrimientos de todo hombre; es un Padre amoroso y lleno de compasión, que perdona y concede gratuitamente las gracias pedidas...

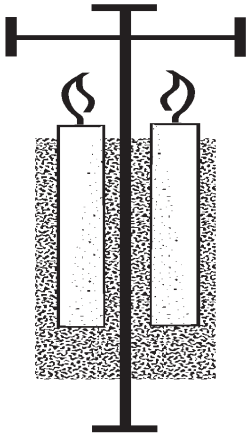
Jesús revela progresivamente las características y exigencias del Reino mediante sus palabras, sus obras y su persona.

El Reino está destinado a todos los hombres, dado que todos son llamados a ser sus miembros. Para subrayar este aspecto, Jesús se ha acercado sobre todo a aquellos que estaban al margen de la sociedad, dándoles su preferencia, cuando anuncia la «Buena Nueva». Al comienzo de su ministerio proclama que ha sido «enviado a anunciar a los pobres la Buena Nueva». A todas las víctimas del rechazo y del desprecio Jesús les dice: «Bienaventurados los pobres». Además, hace vivir ya a estos marginados una experiencia de liberación, estando con ellos y yendo a comer con ellos, tratándoles como a iguales y amigos, haciéndolos sentirse amados por Dios y manifestando así su inmensa ternura hacia los necesitados y los pecadores.

La liberación y la salvación que el Reino de Dios trae consigo alcanzan a la persona humana en su dimensión tanto física como espiritual. Dos gestos caracterizan la misión de Jesús: curar y perdonar. Las numerosas curaciones demuestran su gran compasión ante la miseria humana, pero significan también que en el Reino ya no habrá enfermedades ni sufrimientos y que su misión, desde el principio, tiende a liberar de todo ello a las personas. En la perspectiva de Jesús, las curaciones son también signo de salvación espiritual, de liberación del pecado. Mientras cura, Jesús invita a la fe, a la conversión, al deseo de perdón. Recibida la fe, la curación anima a ir más lejos: introduce en la salvación. Los gestos liberadores de la posesión del demonio, mal supremo y símbolo del pecado y de la rebelión contra Dios, son signos de que «ha llegado a vosotros el Reino de Dios».

El Reino tiende a transformar las relaciones humanas y se realiza progresivamente, a medida que los hombres aprenden a amarse, a perdonarse y a servirse mutuamente. Jesús se refiere a toda la ley, centrándola en el mandamiento del amor. Antes de dejar a los suyos les da un «mandamiento nuevo»: «Que os améis los unos a los otros como yo os he amado». El Reino interesa a todos: a las personas, a sociedad, al mundo entero. Trabajar por el Reino quiere decir reconocer y favorecer el dinamismo divino, que está presente en la historia humana y la transforma. Construir el Reino significa trabajar por la liberación del mal en todas sus formas. En resumen, el Reino de Dios es la manifestación y la realización de su designio de salvación en toda su plenitud.»

# PARISH ACTIVITIES



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## GIFT SHOP

Our Gift Shop is open 9 a.m. to 2 p.m. on Sundays.  
La tienda de artículos religiosos y regalos está  
abierta los Domingos de 9 a.m. a 2 p.m.  
Los Esperamos

### Men's English Emmaus

Monday 6:45p.m. - 9:00 p.m. Patrician Room

### Women's Emmaus

The Women's Emmaus monthly meeting in English is the third Saturday of every month in Dr. Lejeune room 8:30 a.m.

Respect Life: Thursday at 7:30 p.m. in the Chapel.  
We invite you to come and pray for life with us.

### Centering Prayer Group

Wednesdays at 6:30 pm in the Tower

### NA 12 Step Program

Fridays & Saturdays at 7:00 pm in Barry Hall first floor.

### Young Adult Ministry:

Young Adults 18-35 7:30 Barry Hall, Patrician Room

### Grief Sharing Group:

Tuesday, at 7:30 p.m. in the Tower

### Hombres de Emaus

El Grupo de hombres de Emaus en español se reúne los Martes de 7:30 pm- 9:30 pm en el Patrician Room

### Mujeres de Emaus

Reuniones mensuales el cuarto Sábado de mes, comenzando con la misa a las 8:00 am y reunión a las 8:30 am en el Dr. Lejeune room.

### Grupo de Oración Carismática:

Jueves 10:00 a.m. Dr. Lejeune Room

### Grupo de Oración Centrante

Lunes a las 6:30 p.m. en la Torre

### Grupo de Oración Inmaculado Corazón de María

Lunes 7:00 p.m. Dr. Lejeune room

### Consejo #13654 Caballeros de Colón

Los terceros Miércoles de cada mes a las 8:00PM, en Barry Hall.

### Estudios Bíblicos

Martes, 7:30 p.m. Barry Hall, primer piso





